

FORMAT I

APPLICATION

Please clearly specify the preferred mode of appointment: By Direct Recruitment/ Deputation / Re-employment

1.	Name in full (in block letters)		Passport size self-attested photograph			
2.	Father's Name					
3.	Mother's Name					
4.	Present position					
5.	Date of Birth					
6.	Age as on 01 st January, 2023					
7.	Do you belong to Scheduled Caste/Scheduled Tribe or OBC					
8.	Full Communication Address					
9.	Phone Numbers (Mobile & Landline)					
10.	Email address					
11.	Permanent Address					
12.	Preferred mode of recruitment	Direct Recruitment/ Deputation including short-term contract/ Re-employment				
12.	Educational Qualifications indicating chronologically the examinations passed from Bachelor's onwards					
13.	Your Present Employment Details					
	<ul style="list-style-type: none"> a. Present Designation b. Present Pay scale/Level/pay band/Current basic Pay c. Nature of Current employment (permanent/deputation/contract) d. Name & Address of the present Organization e. Ministry under which present organization comes 					
14.	Experience (give in chronological order details of your employment).					
	Full name & address of the office/institute/organization	Post(s) held	Period (from... to.....)	Pay scale/ Pay level, Basic pay/ Total emoluments	Whether permanent/ on probation, deputation/ contract	Reasons for leaving the post

15.	List of the following: i) Details of awards/recognitions/honours/fellowships of prestigious academics ii) List the memberships of Professional Bodies iii) List of Patents awarded/granted iv) List of books/Publications, citations received till the date of application, h-index etc.
16.	Details of projects implemented (completed/in progress)

7.	Give a summary of important research work done by you and done under your guidance separately.
18.	Give a summary of R&D experience in the area of Physical/ Life Sciences.
19.	Describe the specific experience gained and outstanding managerial skills exhibited during your employment which has bearing on duties of the post of Director
20.	Give a short note (not exceeding 500 words) on you vision on the future of the Institute during your tenure as Director.
21.	Details of 3 referees (one of them shall be the recent employer or immediate superior)
22.	Any other information which you would like to share

23. Declaration:

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statements. In case, I have given wrong information, or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under the Government.

Signature of the Candidate

Date:

Place:

FORMAT II

(For Short Curriculum Vitae)

(Not to exceed 2-pages of A4 size in Times New Roman font of size 12 in single spacing)

1.	Name and Address					
2.	Date of birth and age in years and months as on 01.01.2023					
3.	Qualifications (mention degree, institution/university and the year awarded)					
4.	Preferred mode of recruitment: Direct Recruitment/ Deputation including short-term contract/ Re-employment					
4.	Present position, Pay level/Basic pay					
5.	Experience (indicate the position, institution and dates during which each post was held. Also, the total number of years of R&D experience after Master's including the Ph.D. period and total number of years of other experience may be indicated, separately).					
	Full name & address of the office/institute/organization	Post(s) held	Period (from... to.....)	Pay scale/ Pay level, Basic pay/ Total emoluments	Whether permanent/ on probation, deputation/ contract	Reasons for leaving the post
6.	Number of publications in refereed journals, books, book chapters, number of Ph.Ds produced, citations received till 01.01.2023, h-index, patents					
7.	Honours and Awards					
8.	Fellowships of National and International Academics, Memberships of Professional Societies					
9.	Additional relevant information, if any					

Signature of the Candidate

Date:

Place: