## <u>Undertaking for</u> <u>Admission to Bose Institute Integrated M.Sc.Ph.D. Programmes, in Life Sciences/Physical Science, 2014-16</u>

| WHEREAS,                      | Mr./Ms                                  |                                 |  |                       | , has      |
|-------------------------------|---|---------------------------------|--|-----------------------|------------|
| been admitte                  | d in M.Sc                               | Ph.D. Integrate                 | ed Programmes in L   | ife Sciences/Physical | Science    |
| Programme, 2                  | 2014 - 16, ter                          | nable at Bose Ir                | nstitute, Kolkata.   |                       |            |
|                               |   |                                 | get Studentship/Fellow<br>ry semester of the said                |                       | n. (fixed) |
| NOW                           | IT                                      | IS                              | HEREBY   | AGREED                | by         |
| Mr./Ms                        | • |                                 | , in   | case he/she discontin | ues the    |
| Studentship/F discontinuation | fellowship, a                           | already paid<br>status as M.Sc. | he undertakes to reto him/her in one student.  presents have bee | lump sum in the       | event of   |
| Mr./Ms                        | • |                                 | ·····  | on the                |            |
|                               |   |                                 | wo thousand and  |                       |            |
| Signature of                  | Mr./Ms                                  | •••••                           | •••••  | •••••                 | ••••       |
| In Presence of                | of (Witnesse                            | <u>es)</u>                      |  |                       |            |
| 1.                            |   |                                 |  |                       |            |

2.